1 MICHAEL R. MERRITT, WSBA No. 60094 CHIEF JUDGE STANLEY A. Hawley Troxell Ennis & Hawley LLP **BASTIAN** 2 422 West Riverside Avenue, Suite 1100 Spokane, WA 99201-0300 3 Telephone: (509) 624-5265 4 Facsimile: (509) 458-2728 E-mail: MMerritt@hawleytroxell.com 5 Attorney for Plaintiff 6 7 8 9 UNITED STATES DISTRICT COURT EASTERN DISTRICT OF WASHINGTON 10 11 DDD, INC., a Washington 12 corporation, Case No. 2:23-cv-00035-SAB 13 Plaintiff, NOTICE OF APPEARANCE FOR PLAINTIFF DDD, INC. 14 v. 15 LUX VENDING, LLC d/b/a 16 BITCOIN DEPOT, a foreign limited liability corporation, 17 Defendant. 18 19 TO: The Clerk of the Court 20 AND TO: John T. Bender, Attorney for Defendant 21 YOU AND EACH OF YOU ARE HEREBY NOTIFIED that Michael R. 22 23 Merritt of Hawley Troxell Ennis & Hawley LLP, hereby appears in the above-2.4 25 NOTICE OF APPEARANCE - 1 Hawley Troxell Ennis & Hawley LLP 422 W. Riverside Ave., Suite 1100 26 Spokane, Washington 99201 509.624.5265

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1	entitled cause as attorney for Plaintiff, DDD, INC. All further papers and pleadings
2	herein, except original process, should be served upon the undersigned attorney at
3	
4	the address below stated.
5	DATED this 9th day of February, 2023.
6	HAWLEY TROXELL ENNIS & HAWLEY
7	LLP
8	
9	By: <u>s/Michael R. Merritt</u> Michael R. Merritt, WSBA No. 60094
10	422 W. Riverside Avenue, Suite 1100
11	Spokane, WA 99201-0300 Phone: (509) 624-5265
12	Fax: (509) 458-2728
13	<u>MMerritt@hawleytroxell.com</u> Attorney for Plaintiff
14	Autorney for 1 tainity
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25	NOTICE OF APPEARANCE - 2 Hawley Troxell Ennis & Hawley LLP
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CERTIFICATE OF SERVICE

I hereby certify that on the 9th day of February, 2023, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF System which will send notification of such filing to the following:

John T. Bender
Corr Cronin LLP
jbender@corrcronin.com

And I hereby certify that I have delivered the foregoing document to the following non-CM/ECF participants by the method indicated: None.

s/ Michael R. MerrittMichael R. Merritt, WSBA No. 60094

NOTICE OF APPEARANCE - 3

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